

U.S. Department of Justice  
United States Marshals Service

PROCESS RECEIPT AND RETURN  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>	COURT CASE NUMBER 2:06cr271-WKW
DEFENDANT <b>COREY HARVEY</b>	TYPE OF PROCESS <b>PRELIMINARY ORDER OF FORFEITURE</b>
<b>SERVE</b> → <b>AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE REMINGTON WOODMASTER, MODEL 742, 6MM RIFLE, BEARING SERIAL NUMBER 340439</b>
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o UNITED STATES MARSHALS SERVICE</b>

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
Tommie Brown Hardwick United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	3
	Check for service on U.S.A.	1

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

Asset Identification No. 07-DEA-478331

Signature of Attorney or other Originator requesting service on behalf of : <i>Tommie Brown Hardwick</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 02/12/08
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. <u>2</u>	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <i>K. Chauers</i>	Date <u>2/13/08</u>
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I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below).

**RETURNED AND FILED**

Name and title of individual served (If not shown above).	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)	SEP - 4 2008	Date of Service <u>8/22/08</u>	Time <u>4:00</u> <input type="checkbox"/> am <input checked="" type="checkbox"/> pm
CLERK U. S. DISTRICT COURT MIDDLE DIST. OF ALA.		Signature of U.S. Marshal or Deputy <i>K. Shook</i>	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges <u>0</u>
			Advance Deposits
			Amount Owed to US Marshal or
			Amount or Refund

REMARKS: 6/12/08 TF Agent Scott Edwards advised this gun was reported as stolen. Advised USAO.  
8/22/08 TF Agent Edwards advised gun to be returned to owner